



SHERIFF'S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

** FILED ** Env: 36047660
McHenry County, Illinois
*202501000360
Date: 1/6/2026 3:45 PM
Katherine M. Keefe
Clerk of the Circuit Court

CASE NUMBER: 2025LA000360

MULT. SER.: 7

DOC. TYPE: SUMMONS

DIE DATE: 1/8/2026

RECEIVED DATE: 12/9/2025

FILED DATE: 12/8/2025

DIST: 062 SK

AIB

DEFENDANT: LAW OFFICE OF ALPHONSE A.
TALRICO
707 SKOKIE BLVD
NORTHBROOK, IL 60062
STE 600

PLAINTIFF: PAUL R. DULBERG, INDIVIDUALLY AND
THE PAUL R. DULB
ATTORNEY: PAUL R DULBERG
4606 HAYDEN CT
MCHENRY, IL 60051
847-497-4250

ATTACHED FEE AMT:

SERVICE INFORMATION: R/A: ALPHONSE A. TALRICO, O/C DIE 1/8/26

I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:

- ___ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- ___ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- ___ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION ___ COMPANY ___ BUSINESS ___ PARTNERSHIP ___
- ___ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- ___ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- ___ **(7) CERTIFIED MAIL**
- **** COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT ****
- ___ **(8) AND BY MAILING ON THE** ___ **DAY OF** ___ **20** ___ **A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.**

THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:

- | | | |
|---------------------|--------------------------------------|---------------------------------|
| ___ (01) NO CONTACT | ___ (05) WRONG ADDRESS | ___ (09) DECEASED |
| ___ (02) MOVED | ___ (06) NO SUCH ADDRESS | ___ (10) NO REGISTERED AGENT |
| ___ (03) EMPTY LOT | ___ (07) EMPLOYER REFUSAL | ___ (11) OUT OF COOK COUNTY |
| ___ (04) NOT LISTED | ___ (08) CANCELLED BY PLAINTIFF ATTY | ___ (12) OTHER REASON (EXPLAIN) |

EXPLANATION: A/P

WRIT SERVED ON: DEBORAH SU

SEX: Female

RACE: Asian

AGE: 36

THIS 11 DAY OF December 2025

TIME: 10:21:00 AM

ATTEMPTED SERVICES

DATE	TIME (AM/PM)	STAR#
	:	
	:	
	:	
	:	

THOMAS J. DART,

SHERIFF, BY: /S/ SCHAEFER, VERONICA , Star # 10820 , DEPUTY

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