



SHERIFF'S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

** FILED ** Env: 36047660
McHenry County, Illinois
2025LA000360
Date: 11/20/2025 3:45 PM
Katherine M. Keefe
Clerk of the Circuit Court

CASE NUMBER: 2025LA000360

MULT. SER.: 7

DOC. TYPE: SUMMONS

AIB

DIE DATE: 1/8/2026

RECEIVED DATE: 12/9/2025

FILED DATE: 12/8/2025

DIST: 173 SK

DEFENDANT: SERSHON, SABINA
1475 E WOODFIELD RD
SCHAUMBURG, IL 60173
STE 700

PLAINTIFF: PAUL R. DULBERG, INDIVIDUALLY AND
THE PAUL R. DULB
ATTORNEY: PAUL R DULBERG
4606 HAYDEN CT
MCHENRY, IL 60051
847-497-4250

ATTACHED FEE AMT:

SERVICE INFORMATION: AKA SABINA WALCZYK; O/C DIE 1/8/26

I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:

- ___ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- ___ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- ___ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- ___ **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION ____ COMPANY ____ BUSINESS ____ PARTNERSHIP ____
- ___ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- ___ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- ___ **(7) CERTIFIED MAIL**
- **** COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT ****
- ___ **(8) AND BY MAILING ON THE ____ DAY OF ____ 20__ A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.**

THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:

- X (01) NO CONTACT (05) WRONG ADDRESS (09) DECEASED
___ (02) MOVED (06) NO SUCH ADDRESS (10) NO REGISTERED AGENT
___ (03) EMPTY LOT (07) EMPLOYER REFUSAL (11) OUT OF COOK COUNTY
___ (04) NOT LISTED (08) CANCELLED BY PLAINTIFF ATTY (12) OTHER REASON (EXPLAIN)

EXPLANATION: DEF NOT IN. OFFICE OPEN TUESDAYS AND WEDNESDAYS ONLY

WRIT SERVED ON:

SEX: ____ RACE: ____ AGE: ____

THIS 30 DAY OF December 2025

TIME: ____ AM/PM

ATTEMPTED SERVICES

DATE	TIME (AM/PM)	STAR#
12/11/2025	9:43:00 AM	10959
12/11/2025	4:17:00 PM	17631
12/16/2025	4:30:00 PM	17748
12/18/2025	12:20:00 PM	10959

THOMAS J. DART,
SHERIFF, BY: /S/ PAPANICOLAOU, PETE , Star # 10959 , DEPUTY

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